BILLERICA

HOUSING AUTHORITY

Martin E, Conway, Chair James F. O'Donnell , Jr., Vice Chair Marie O'Rourke, Treasurer John Saulnier, Assistant Treasurer John Parker Robert M. Correnti, Executive Director 16 River St Billerica, MA 01821 Tel 978-667-2175 Fax 978-667-1156 email:bcorrenti@billericahousing.org

BILLERICA HOUSING AUTHORITY ANNUAL MEETING AGENDA

April 7, 2022 - ANNUAL MEETING

CALL TO ORDER: 4:00 pm

Open Microphone

REORGANIZATION OF THE BOARD

MINUTES:

■ Meeting of March 3, 2022

CORRESPONDENCE:

• AUP Audit: emailed 3/8/2022

REPORTS:

- Investment Accounts (will be provided at the meeting)
- Payment of Bills (will be provided at the meeting)
- Section 8 Voucher Payments (will be provided at the meeting)
- Accountant's Report (if available, will be provided at the meeting)
- Payroll Report (will be provided at the meeting)
- Vacancy Report
- Executive Director's Report

OLD BUSINESS:

Davis Issues Report

NEW BUSINESS:

- Executive Director's Salary
- 16 River Street Tenant Selection Plan
- Topics for discussion which the Chair could not have reasonably anticipated 48 hours in advance

MEETING SCHEDULE:

- May 5, 2022
- June 2, 2022

ADJOURN