## **BILLERICA**

## **HOUSING AUTHORITY**

Martin E, Conway, Chair James F. O'Donnell , Jr., Vice Chair Marie O'Rourke, Treasurer John Saulnier, Assistant Treasurer John Parker Robert M. Correnti, Executive Director 16 River St Billerica, MA 01821 Tel 978-667-2175 Fax 978-667-1156 email:bcorrenti@billericahousing.org

# BILLERICA HOUSING AUTHORITY ANNUAL MEETING AGENDA May 5, 2022

CALL TO ORDER:

Open Microphone

MINUTES:

■ Meeting of April 7, 2022

4:00 pm

CORRESPONDENCE:

• Open Meeting Law Guide

REPORTS:

- Investment Accounts (will be provided at the meeting)
- Payment of Bills
- Section 8 Voucher Payments
- Accountant's Report (if available, will be provided at the meeting)
- Payroll Report (will be provided at the meeting)
- Vacancy Report
- Executive Director's Report

#### OLD BUSINESS:

Ford Memorial

### NEW BUSINESS:

- FY22/23 GASB74/75 Disclosure Report
- Topics for discussion which the Chair could not have reasonably anticipated 48 hours in advance

#### MEETING SCHEDULE:

- June 2, 2022
- July 7, 2022

#### ADJOURN