# **BILLERICA**

# HOUSING AUTHORITY

Martin E, Conway, Chair James F. O'Donnell , Jr., Vice Chair Marie O'Rourke, Treasurer John Saulnier, Assistant Treasurer John Parker Robert M. Correnti, Executive Director 16 River St Billerica, MA 01821 Tel 978-667-2175 Fax 978-667-1156 email:bcorrenti@billericahousing.org

# BILLERICA HOUSING AUTHORITY REGULAR MEETING AGENDA October 6, 2022

CALL TO ORDER: 4:00 pm

Open Microphone

#### MINUTES:

Meeting of September 8, 2022

#### CORRESPONDENCE:

- Letter of 9/19/2022 to Shawsheen Tech Superintendent regarding Mason Avenue
- MassHousing letter of September 15, 2022

## REPORTS:

- Investment Accounts (to be presented at the meeting)
- Payment of Bills
- Section 8 Voucher Payments
- Accountant's Report (to be presented at the meeting)
- Payroll Report
- Vacancy Report
- Executive Director's Report

## OLD BUSINESS:

• None

## NEW BUSINESS:

- Approve and vote Certificate of Substantial Completion for 13 River Street project #031070 (Exterior painting, shutters, ADA ramps)
- Approve and vote Certificate of Substantial Completion for 16 Dartmouth Drive project #031078 (Furnace Replacement)
- Topics for discussion which the Chair could not have reasonably anticipated 48 hours in advance

#### MEETING SCHEDULE:

- November 3, 2022
- December 8, 2022

## ADJOURN