# **BILLERICA**

# **HOUSING AUTHORITY**

John Saulnier, Chair James F. O'Donnell , Jr., Vice Chair Martin E. Conway David A. Gagliardi Lew Martakos Robert M. Correnti, Executive Director 16 River St Billerica, MA 01821 Tel 978-667-2175 Fax 978-667-1156 email:bcorrenti@billericahousing.org

# BILLERICA HOUSING AUTHORITY REGULAR MEETING AGENDA

CAROL A. FORD COMMUNITY BUILDING - 16 RIVER STREET

COMMON ROOM

SEPTEMBER 11, 2025

#### THIS MEETING WILL BE AUDIO AND VIDEO RECORDED

CALL TO ORDER: 4:00 pm

#### MINUTES:

Meeting of August 14<sup>th</sup>, 2025 (Vote Needed)

#### CORRESPONDENCE:

• O'Donnell CPC Appointment letter dated 8/15/25 (Place On File)

#### REPORTS:

- Investment Accounts (Monthly Account Balances Place On File)
  - o As of September 1, 2025
- Payment of Bills (Monthly Bills Vote Needed)
  - o 8/1/25 to 8/31/25
- Section 8 Voucher Payments (Monthly Disbursement Statements Vote Needed)
  - o September 2025
- Accountant's Report (Monthly Financials Place On File)
  - o As of July 31, 2025
  - o As of August 31, 2025
- Payroll Report (Monthly Payroll Vote Needed)
  - o August 2025
- Vacancy Report (Monthly Vacancy Report by Location Place On File)
  - o As of September 1, 2025
- Executive Director's Report (Place On File)
  - o August 2025

### OLD BUSINESS:

• None

## NEW BUSINESS:

- Approve awarding of 12 River St Bathroom Sink Replacement Project #031085 (Vote Needed)
- Approve Project #031093 for McColough House (Vote Needed)
- Topics for discussion which the Chair could not have reasonably anticipated 48 hours in advance

# MEETING SCHEDULE:

- October 9, 2025
- November 13, 2025

## OPEN MIC:

• Resident and Public Participation (Per Policy Approved on 5/9/24)

#### **ADJOURN**