# BILLERICA

## HOUSING AUTHORITY

John Saulnier, Chair James F. O'Donnell , Jr., Vice Chair Martin E. Conway David A. Gagliardi Lew Martakos Robert M. Correnti, Executive Director 16 River St Billerica, MA 01821 Tel 978-667-2175 Fax 978-667-1156 email:bcorrenti@billericahousing.org

BILLERICA HOU	SING AUTHORITY
REGULAR	MEETING S
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CAROL A. FORD COMMUNITY I	Minute I
COMMO	N ROOM
OCTOBER	. 9, 2025 <u> </u>
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THIS MEETING WILL BE A	UDIO AND VIDEO RECORDED
CALL TO ORDER: 4:00 pm	· · · · · · · · · · · · · · · · · · ·
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#### MINUTES:

Meeting of September 11<sup>th</sup>, 2025 (Vote Needed)

### CORRESPONDENCE:

- Letter of 9/5/25 to Herve Abrams
- Letters of 9/15/25 to Frank Canfield, Polar Beverages and LaMarca Bakery relative to annual cookout

### REPORTS:

- Investment Accounts (Monthly Account Balances Place On File) o As of October 1, 2025
- Payment of Bills (Monthly Bills Vote Needed)
  - o 9/1/25 to 9/30/25
- Section 8 Voucher Payments (Monthly Disbursement Statements Vote Needed)
  - o October 2025
- Accountant's Report (Monthly Financials Place On File)
  - o As of September 30, 2025
- Payroll Report (Monthly Payroll Vote Needed)
  - o September 2025
- Vacancy Report (Monthly Vacancy Report by Location Place On File)
  - o As of October 1, 2025
- Executive Director's Report (Place On File)
  - o September 2025

## OLD BUSINESS:

None

## NEW BUSINESS:

- Approve awarding of contract #031089 (McColough House) (Vote Needed)
- Approve awarding of contract #031088 (13 River St Video Surveillance System) (Vote Needed)
- Topics for discussion which the Chair could not have reasonably anticipated 48 hours in advance

## MEETING SCHEDULE:

- November 13, 2025
- December 11, 2025

## OPEN MIC:

• Resident and Public Participation (Per Policy Approved on 5/9/24)

#### ADJOURN