BILLERICA HOUSING AUTHORITY

Martin E, Conway, Chair James F. O'Donnell , Jr., Vice Chair Marie O'Rourke, Treasurer John Saulnier, Assistant Treasurer John Parker Robert M. Correnti, Executive Director

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TO: Board of Commissioners

DATE: November 22, 2022

RE: DECEMBER 2022 EXECUTIVE DIRECTOR'S REPORTS

A. ADMINISTRATIVE ACTIONS:

- 1. **Smoking:** Involving Mediation services to address one continuing case.
- 2. Overdue Rent: No actions to report.
- 3. **Other:** Pursuing Housing Court action relative to undisclosed income. Awaiting Court date.

B. QUARTERLY TENANT MEETINGS:

1. The next Tenant Meeting is scheduled for 1/24/2023.

C. 16 RIVER STREET EXTERIOR PAINT PROJECT:

 Project has been assigned a Fish # - Board is voting on approving funding. Pre-Construction meeting was held on 11/21/2022. Depending upon weather, project is scheduled to commence about April 2023.

D. MASON AVE:

 Submitted eligibility request for next round of funding. Funding process continues. House drawings being finanlized. At the meeting, I will provide the Board with a rendering of the house.

E. DHCD APPROVED ARPA PROJECTS:

- Interior/Exterior Paint project for Parker House continues through the DHCD process. Scope of Work will be developed after the first of the year. Thus, project won't begin until Spring 2024.
- 2. No updates on Talbot slate roof project.

F. VETERANS MEAL:

1. Through communications from the Billerica Veterans Office, a turkey dinner is being offered to residents of the BHA who are veterans or widows or widowers of veterans. It is scheduled for Sunday, January 8th, 2023. It is a take-out turkey dinner prepared by a local restaurant. Eligible residents must sign up by 12/20/22 and then pick up their meal on 1/8/23.

G. TALBOT AVE PARKING LOT/PAD ADA COMPLIANCE:

1. I will provide the Board with various conceptual plans for the Parking lot and concrete pad access.