## **BILLERICA**

# **HOUSING AUTHORITY**

John Saulnier, Chair James O'Donnell, Vice Chair Carol Ford, Treasurer Marie O'Rourke, Assistant Treasurer Martin Conway Robert M. Correnti, Executive Director 16 River Street Billerica, MA 01821 Tel 978-667-2175 Fax 978-667-1156 email:bcorrenti@billericahousing.org

TO: Board of Commissioners

FROM: Robert M. Correnti

**DATE:** April 2, 2018

RE: April 2018 EXECUTIVE DIRECTOR'S REPORT

## A. ADMINISTRATIVE ACTIONS:

1. Smoking: No actions to report;

2. Overdue Rent: No actions to report;

3. Other: Two(2) active cases:

i. Eviction for smoking violation

ii. Eviction for lease violation

### B. MONTHLY TENANT MEETINGS:

- 1. March 6th, 2017 Meeting:
  - i. (7) seven attended from Talbot
  - ii. (14) fourteen attended from 13 River
  - iii. (13) thirteen attended from 16 River
    - iv. Approx. 20% attendance (average)

#### C. BED BUG UPDATE:

1. Continuing treatments in Buildings One and Five - however, it appears to be controlled in these units. Another resident in Building Five (5) has been confirmed as having bed bugs and is undergoing treatment.

## D. 13 RIVER STREET REPAVING PROJECT:

1. Project still on schedule - will advise when going out to bid. Project currently under review by DHCD engineering.

## E. FORMULA FUNDING

1. Have been notified that we received \$133,242 in Formula Funding for FY 2021. In FY 2020, we received \$128,789. Have reviewed projects with RCAT and will be entering into CIP. Will be bringing 5 Year CIP before the Board for review and approval of plan.

### F. ALBERT/CONNOLLY:

1. Proceeding on this property. Have found another property, on Newhall-which is a paper street in the area-and are investigating. Will advise if vote is needed on this property. An updated appraisal is underway for Albert property.

### G. COMCAST CARES DAY:

1. This is scheduled for Saturday, 4/21/18 from 8:00 AM to noon. Lunch is provided. Volunteers will be raking, mulching, planting, etc at 16 River Street. Should any Board member be interested in volunteering for the four (4) hours, please let me know at the Board Meeting.

### H. HOUSING BOND BILL:

1. The State Senate recently unanimously passed a \$1.8 Billion Hosing bond bill (see attached). We will be receiving further information from NAHRO after the bill is signed by the Governor. We will then investigate any potential opportunities for the benefit of the BHA.

## I. FY2018 BUDGET:

1. On 4/4/18 DHCD approved our FY2018 Budget! With material/labor and service costs increasing annually, our properties aging requiring more maintenance, and the constant mandates/regulations, growing our reserves is becoming more and more difficult. We will face budget challenges as we move ahead in the years to come.

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